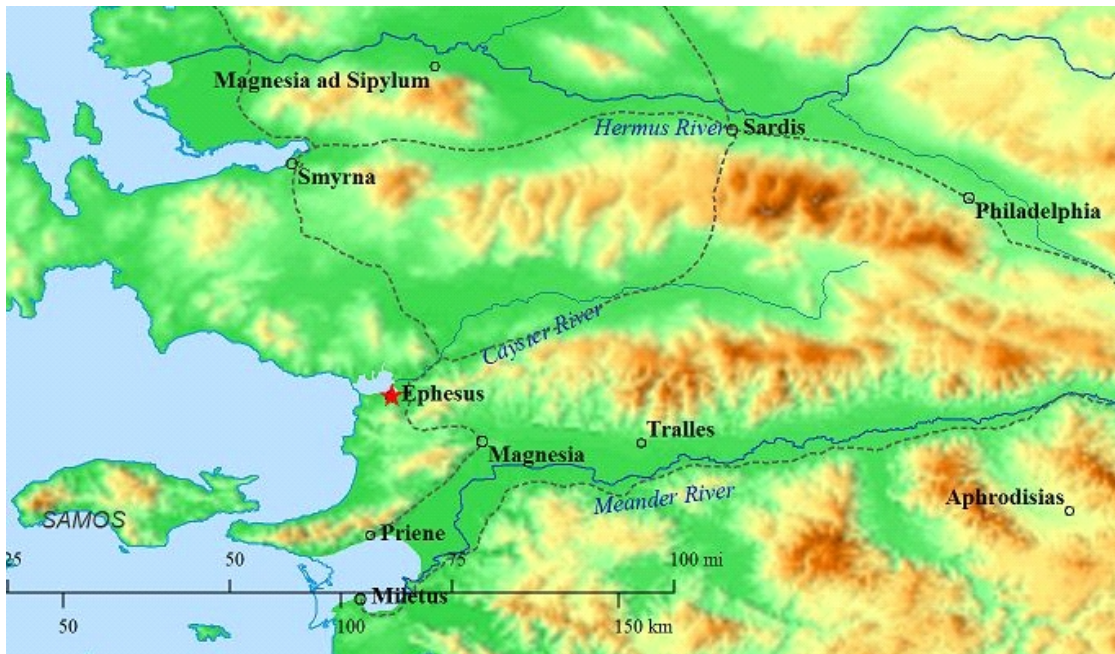


Written in Ephesus



1John 1:1

Who (which, whom, The One) is from the beginning, Whom (who, which, The One) we have heard, Who (which, The One) our eyes have seen, whom (who, Which, The One) we have looked at steadily for a time (gazed at, beheld) And (also) our hands have gripped (embrace, handle, touched) , about (concerning) the Word, the Life (The Word who gives life, The Word of Life, The Word who is The Life).

1John 1:2

And the Life was verified beyond doubt (manifested, demonstrated) and we have seen *him* and we are giving testimony of (witnessing about) *him* and we are announcing (telling) to you(p) the eternal (the) life, who is with (was with, was face to face with) the Father and was manifested to (in, by, for) us.

1John 1:3

That which we have seen (experience) and we have heard, we proclaim (we report , we declare) to you(p) , that you(p) also may have fellowship (communion) with us, and **OUR(emphases) FELLOWSHIP (communion) IS WITH THE FATHER, AND WITH HIS SON JESUS CHRIST(Anointed, The Messiah) ;**

1John 1:4

and these things we are writing to you^(p) , that your^(p) (our) joy may be made fulfilled (complete, full) .

1John 1:5

And this is the message that we have heard from Him, and we are informing (declaring ,reporting, showing) you^(p) , that God is light, and *there* is no darkness in Him at all ;

1John 1:6

If we are saying-- 'we having fellowship with Him,' and are walking in the darkness --we are lying , and we are not carrying out (doing) the truth;

1John 1:7

And if we are walking in the light , as He is in the light--we are having fellowship one with another, and the blood of His Son *who is* Jesus Christ is cleansing (making clean, purging ,purifying) us from every (all) sin;

1John 1:8

if we are saying by word of mouth or by writing-- 'we have not sin,' we are leading ourselves astray (we are deceiving) , and the truth is not in us (we are not giving ourselves wholly to the truth) ;

1John 1:9

if we are confessing (if we have acknowledge) our sins, He is faithful and righteous (Just) that He will forgive us the sins, and cleanse (purge ,purify) us from every unrighteousness;

1John 1:10

if we say-- 'we have not sinned,' we are making Him **God** a liar and His word (sayings) is not in us.

Information about Text : Greek manuscripts has the Life for verse 2

1John 2:1

My little children, these *things* I am writing to you (p) , that you might not be sinning: and if any is sinning, an intercessor (advocate, entreater, Beside-caller, counsellor, Lawyer, a barrister) we have with the Father, Jesus Christ, a righteous one (JUST, just-one),

1John 2:2

and he is the atoning sacrifice (propitiation) for our sins, and not for ours(emphases) only, but also throughout the world (Gentiles , Nations).

1John 2:3

and in this we are knowing that we have known him, if we are keeping his commands (directions , precepts) ;

1John 2:4

The one *that is* saying, 'I have known him,' and is not keeping his commands, he is (is being) a liar , and this one has not the truth (the truth of the God) in him ;

1John 2:5

And whoever continue in (may be keeping, may keep) his word, truly in this one (him) the love of God has been perfected (matured) ; in this we know that we are in him .

1John 2:6

The one saying *that he or she is* remaining in him , ought according as he walked also himself so to walk.

1John 2:7

Beloved ones (Brethren ,Beloved) , a new commandment I am not writing to you(p) , but an old command, that you(p) had from the beginning--the old command is the word that you(p) heard from the beginning;

1John 2:8

Again, a new commandment (direction, precept) I am writing to you, which thing is true in him and in you, because the darkness does pass away, and the true light does now shine;

1John 2:9

The one saying he is in the light and *is* hating his brother is in the darkness even until now.

1John 2:10

The one loving his brother, is remaining in the light , and there is not a stumbling-block (**snare**) in him ;

1John 2:11

and the one hating his brother, he is in the darkness , and he does walk (**is about treading**) in the darkness , and he has not known (**does not preceived, is not aware**) where he is going (**does go**) , because the darkness has (**did**) blinded his eyes.

1John 2:12

I am writing to you, little children ! (**little offsprings**), because (**seeing that**) your (**p**) sins have been (**having been**) forgiven through (**because of**) his name;

1John 2:13

I am writing to you (**p**) , fathers, because you have known him who **is** from the beginning; I write to you, young men, because you (**p**) have conquered (**overcome**) the wicked one (**the evil**) . I writen to you, little boys and girls (**little youths , little children**), because you (**p**) have known the Father:

1John 2:14

I writen to you (**p**) , fathers , because you have known him (**The One**) who is from the beginning; I writen to you, young men, because (**seeing that**) you (**p**) are strong (**strong ones**), and the word of God does remain (**is remaining**) in you (**p**) , and you have conquered (**overcome**) the wicked one (**the evil**) .

1John 2:15

Do not Love the world, nor the things in the world (**system**) ; if any one does love the world, the love of the Father is not in him,

1John 2:16

because all that is in the world--the desire of the flesh, and the desire of the eyes, and the pride (ostentatiousness) of this (of the) life--is not from (out) the Father, but from (out) the world,

1John 2:17

and the world does pass away, and the desire of it, and he who is doing the will of God, he does remain forever (to the age).

1John 2:18

Little boys and girls (Little youths) , it is the last hour; and even as you heard that the Antichrist is coming (does come) , even now antichrists have become (have come to be) many--where by we know that it is the last hour;

1John 2:19

They came out (went forth out) out of us , but they were not of us, for if they had been of us, they would have remained with us; but--that they might be manifested that they are not all of us.

1John 2:20

But (And) you (p) are having (have) the (an) Anointing from the Holy One, and you are aware (you have perceived, you know) of all *these things* ;

1John 2:21

I did not write to you(p) because you have not known the truth, but because you have known it(f) , and because no lie is of the truth.

1John 2:22

Who is the liar, except he who is denying that Jesus is the Christ? this one is the antichrist who is denying (one -disowning) the Father and the Son;

1John 2:23

every one who is denying the Son, neither has he the Father, he who is confessing the Son has the Father also.

1John 2:24

Therefore, as for you(p) , let that remain in you(p) which you(p) heard from the beginning. If that which you(p) heard from the beginning remains in you(p) ,

you_(p) also will remain in the Son, and in the Father.

1John 2:25

and this is the promise that He did promise us (you) eternal life (the life of the age-enduring, everlasting life) .

1John 2:26

These things I did write to you concerning those leading you astray;

1John 2:27

As for you_(p) , the Anointing (Anointment) which you_(p) received (you got , you obtained) from him is remaining (remains) in you_(p) , and you_(p) don't need for anyone to teach you_(p) . But as his Anointing teaches you_(p) concerning all things, and is true, and is no lie, and even as he taught you_(p) , you_(p) will remain in him.

1John 2:28

And now, little children (little offsprings) , be remaining (remain) in him, that whenever (when) he be manifested (appear), we may have boldness, and may not be ashamed (put to shame) before him, in his presence;

1John 2:29

if you aware (you are perceiveing) that he is righteous (Just) , you know (you are knowing) that every one doing righteousness (Justice) , has been begotten out of him .

Information about Text :

Verse 4 the truth of the God is in The Concordant Greek Text 1975 and Scriveners Textus Receptus 1894 does not have it.

Verse 7 Scriveners Textus Receptus 1894 has adelphoi Brethren others like The Concordant Greek Text 1975 have agapEtoi Beloved

Verse 13 paidia is used in verse 13 and not teknia which verse 12 uses for little children, The first two times John tells of writing is uses the word graphO and in the third time he uses the word egrapsa but in the Scriveners Textus Receptus the word graphO is used all three times .

Verse 14 in some interlinear Bibles instead of verse 13 having {"I write to you, little boys and girls (little youths , little children) , because you (p) have known the Father:"} you would find this passage in verse 14 maybe is due to the fact that graphO is not used in verse 14 but only egrapsa for write . I don't know but this is my guess.

Verse 19 Vincent New Testament Word Studies states **YE KNOW ALL THINGS** (οιδατε παντα). The best texts read παντες,

ye all know; in which case the connection is with the following clause: "I have not written unto you because *ye know not the truth*, but *because ye know it*."

Verse 25 : Some manuscripts has you instead of us.

Verse 27 : He taught you not it taught you . The Anointing is the Holy Spirit . A Person not a it. Just like one would not call Jesus a it so one should not call the Holy Spirit a it.

1John 3:1

See (Perceive, Behold, be perceiving) what love (what manner of love) the Father has given to us, that we are called (that we are being called, that we should be called) children of God ; because of this the world does not know us, because it did not know Him;

1John 3:2

Beloved, now, we are the children (the sons ,offspring) of God , and it has not yet been manifested (appear) what we shall be, and we know that when he is manifested, we shall be like him , because we shall see (We shall be viewing ,We shall be seeing) him as he is;

1John 3:3

and everyone who is having this hope in (on) him (Jesus Christ) , is purifying himself (making himself holy) , even as he (that one, Christ Jesus) is pure.

1John 3:4

Everyone in the habit of committing sin (iniquity, missing the mark of Holiness) Also breaks the law (commits lawlessness) because Sin means (is) the breaking (the violation) of the law .

1John 3:5

And you^(p) have known (are aware) that he (that one, Christ) was manifested (that he had appeared ,been revealed, had become visible, had become known) that he might take our sins away,(to take up our sins, bear our sins) and there is no sin in him (sin has no place in him) ;

1John 3:6

Everyone who keeps on abiding (remains, in union with him) in him does not keep on sinning (is practising sin) ; every one who is in the habit of sinning, has not seen him, nor *has ever* known him.

1John 3:7

Little children, let no one continue to lead you astray (deceive, entice) ; he who does righteousness (what is just, what is right, what is good) is righteous (Just, good) , even as he (Christ) is righteous (Just, good).

1John 3:8

Anyone (he , who, the one) practicing sin (in the habit of sin) is of the devil (is a child of the devil) , because the devil has been sinning from the beginning ; This was the reason the Son of God was manifested (has appeared, made visible) , in order to destroy (break up, dissolve , undo, loosen, untie) the works (acts, business, employment) of the devil;

1John 3:9

Everyone who has been born (begotten , born out) of God, he can not practise sin (go on sinning, living in a sin, habitually in sin, refuses to practice sin) , because his seed (offspring,) does remain in him , and he is not able to continue sinning (can not go on sinning) , because he has been begotten (born) of God .

1John 3:10

The children of God , and the children of the devil are manifest in this (by this , through this) ; everyone (all, anyone) who is not practicing (not in the habit of) righteousness (what is right) , is not of God, and (nor, also) he (the one , anyone) who is not loving his brother (fellow believer) ,

1John 3:11

Because (For) this is the message (command, commandment ,order) that you did hear from the beginning, that we should (that we may be , habitually) love (loving) one another,

1John 3:12

not as Cain who was of the evil one , and he did cut his brother's throat (slaughter ,slay his brother, butcher his brother) , and why (wherefore) did he slay him? because his works (actions, deeds) were evil, and those of his brother righteous (good, right) .

1John 3:13

Do not marvel (be surprise) , my brethren (brothers) , if the world (system)

does hate you (is hating you, detest you , pursues you with hatred) ;

1John 3:14

We know (have perceived, are aware) that we have passed out of (departed from) *spiritual* death into (to) the *spiritual* life, because we love the brethren; he who is not loving his brother does remain (is staying) in *spiritual* death.

1John 3:15

Everyone (Whosoever, all) who is hating his brother, is a murderer (man-killer, manslayer) and you have known that no murderer has everlasting life (life age-during) remaining (staying) in him ,

1John 3:16

In this (Hereby) we have known (perceive) the love of God (What love is), because he (*Christ*) did lay down his life for us , and **we should (ought)** to lay down *our* lives for the brethren ;

1John 3:17

But whoever has this world's goods (wealth, resources, things which life can be sustained, the necessities of life) and sees (beholds) his brother having need (being in want of) , and shuts up his bowels of compassion (his compassion, his pity, his sympathy) from him. How *can this person claim* that the love of God does remain (is staying) in him?

1John 3:18

My little children (little offspring, children) , *let our* love not be in word nor in tongue, but in action (work, word) and truth!

1John 3:19

And in this (by this) we know (will know) that we are of the truth , and we shall assure (persuade) our hearts before Him (in his presence) ,

1John 3:20

God is greater than our heart (Conscience, mind) , and He does know all things ,even if our heart (Conscience, mind) might condemn (blame, accuse) *us*.

1John 3:21

Beloved, if our heart (Conscience, mind) does not condemn (blame, accuse)

us, we have boldness (confidence) with regard to (toward) God,

1John 3:22

and whatever (whatsoever) we might (may) ask (habitually request) , we receive (will receive) from Him, because we keep his commands (commandments) , and we do (we practise regularly) the things *that are* (what is) pleasing in his sight (before Him, in his presence, in God's eyes) ,

1John 3:23

and this is His commandment (command) , that we should believe (trust) in (on) the name of his son Jesus Christ, and *that we might* habitually love one another, even (just) as He did gave this commandment to (for) us ,

1John 3:24

and he who is keeping His commands (commandments), in Him (God) remains (abides, dwells) , and He (God) in him; and in this way (and by this) we know that He does remain in us, from the Holy Spirit which (that, whom) He gave (has given) us.

Information about Text :

Verse 9 speaks about the inner man or person. A christian may sin as we see in 1 John 1:7-9, 2:1 but he or she will not abide in sin or better said enjoy his or her sin in full capacity , his or her sin will not be enjoy by his or her full being . There is a new nature in him or her , that does not allow him or her to enjoy his or her sin done in the body .

Verse 24 "Therefore let God be a home to you, and you be the home of God: abide in God, and let God abide in you" (Bede).

1John 4:1

Beloved, don't trust (believe) every (all) spirit , but prove (test) the spirits, if they are of God , because many false prophets have gone into the world;

1John 4:2

In this you will know the Spirit of God; every spirit that does confess Jesus Christ having come in the flesh is of God,

1John 4:3

and every (all) spirit that does not confess (acknowledge, declare openly) Jesus Christ having come in the flesh is not of God and this is that *spirit* of The Antichrist, which you heard that will come, and now is already in the world.

1John 4:4

You are from God (You belong to God) , little children, and have overcome them; because greater is He who *is* in you, than he who is in the world.

1John 4:5

They are of (belong to) the World (System, worldly economy) ; because of this, they speak from (of, out of) the World's *resources* and the world does hear them;

1John 4:6

We are of (belong to) God ; he who knows God does hear us *and* he who is not of God, does not hear us; from this we have personal knowledge of the Spirit of the truth, and the Spirit of the error (deception).

1John 4:7

Beloved, love one another, because love is of God (flows from God), and everyone (all) who loves, has been begotten of (is born) God , and does know God;

1John 4:8

he who does not love (habitually loves), does not know God (did not know God, never knew God) , because God is love.

1John 4:9

In this was manifested the love of God in us, because God has sent His only begotten (unique) Son into the world, that we might live through him;

1John 4:10

In this is the love , not that we loved God, but that He did love us, and did send His Son a propitiation (the means of appeasing , atonement, forgiveness, atoning sacrifice, a calming down of wrath from God) for our sins.

1John 4:11

Beloved, if (because) God thus loved us, we also owe (ought , should show) this love (keep on loving) to one another ;

1John 4:12

No one has ever seen God (God the Father as in John 1:18 or God the Trinity in all his glory and majesty) ; But (if) we love one another, God does remain (does stay, has his dwelling) in us , and His love is (is being) perfected in us;

1John 4:13

And this (In this) is how we know that we are remaining in (union with, within the midst of) Him , and He in us, because of (on account of) his Spirit which he has given us .

1John 4:14

And **we** have seen and do testify (are testifying) , that the Father has sent the Son *as the Saviour of the world* (the elect, gentiles, nations, humanity);

1John 4:15

which if confesses (comes within agreement) that Jesus is God the Son (the Son of God, the Son the God, the Son which is God) , God does remain (is remaining) in him , and he in God;

1John 4:16

and **we** have known and believed (trust) the love that God has for (in, into) us; God is love, and he who is remaining in that (this ,the) love ,he is remaining (does remain) in God , and God in him.

1John 4:17

In this (Herein) , love has been perfected with (in, through, by) us, that we may have boldness in the day of the judgment, because even as He **Christ or God** is, **we** also are in this world;

1John 4:18

Love is not in fear (There is in love no fear, There is no fear in love) , but perfect love (love that has been perfected) does cast out (throws out) fear, because fear has punishment, and he who is fearing has not been made perfect (been perfected) in love;

1John 4:19

We have been given the ability (been able) to love him (We love him) , because **He** first loved us;

1John 4:20

if any one says I love God and he hates his brother , he is a liar ; for he who is not loving his brother whom he has seen, how is he (cannot be) able to love God whom he has not seen?

1John 4:21

and this *is* the command (commandment, order, charge ,rule) we have from Him (**God or Christ**) , that he who is loving God, also should love his brother.

Information about Text : Verse 1 -3 speaks of the doctrine of the incarnation that Jesus Christ when he came into the world was God in human flesh . See John 1:1-3, 10, 14. This is what John is state the spirit which is of God is always confess and those who are of AntiChrist do not want to confess.

Verse 20 Some Manuscript has how these are S, B ,Psi, 630, 1739, 2495,syr(h), cop (south), while others has not these are 048,33,81,104,614,945,1241,1881, Byz,Lect, Lat, vg, Syr(p) cop(North) instead of how .

1John 5:1

Every one who is believing (trusting) that Jesus is the Christ (The Messiah, Anointed one, the chosen one) , of (out of, from) God **The Father**, he has been begotten (fathered by God, born of God, a child of God) , and every one (all) who is loving Him **The Father** who did beget , does love also him **The Christian** who is (the person, the child who is) begotten of Him **The Father** :

1John 5:2

In this (hereby) we know (Learn to know, come to know, perceive) that we love the children of God, when we love God, and keep on doing (do, obey) his commands^(p) (the commandments);

1John 5:3

For the love of God is this , that we keep on keeping (continue to keep) his commands , and His commands are not difficult to fullfill (grievous, cruel, heavy, burdensome, oppressive, weighty) ;

1John 5:4

Because every one who is begotten (born, a child) of God is a conqueror over (does overcome, conquers) the world (system, secular realm) , and this is the victory that did overcome (that does overcome) the world--our faith (trust, belief, confidence) ;

1John 5:5

Who is the one conquering (overcoming, being victorious over) the world, is it not he who is believing (trusting, having faith) that Jesus is the Son of God (The Son the God, The Son who is God ,God's Son , God the Son) ?

1John 5:6

This is the one who did come by means of (by, through) water and blood, Jesus Christ, not only in (by) the water , but in (by) the water and the blood; and the Spirit himself (who) is testifying, because the Spirit is the truth,

1John 5:7

because there are three who are testifying in heaven, the Father, the Word, and the Holy Spirit, and these three are one; (For there are three that testify:,And it is the Spirit that bears witness, because the Spirit is the truth.)

1John 5:8

and there are three who are testifying in the earth , the Spirit (the Holy Spirit, the breath) , and the water, and the blood, and these three are in agreement (these three are one, in the midst of one, are for one thing, agree in one, agree as one).

1John 5:9

If we receive the testimony of men (humans) , the testimony of God *the Father* is greater, because this is the testimony of God that He has testified concerning his Son.

1John 5:10

He who is believing (trusting) in the Son of God, has the testimony in himself; he who is not believing God, has made (called, named) Him **God** a liar , because he has not trusted (believed) in the testimony that God has testified concerning His Son;

1John 5:11

and this is the testimony, that God did give to us everlasting life (that life age-during, unending life, eternal life) and this life is in His Son;

1John 5:12

he who has (is having, have) the Son, has this (the) life; he who does not have the Son of God, has not this life .

1John 5:13

These things I did write to you who are believing (**trusting**) in the name (**person, authority**) of the Son of God, that you know you have everlasting life (**life age-during ,unending life, eternal life**) , and that you might continue to believe (**trust**) in the name of the Son of God.

1John 5:14

And this is the boldness that we have toward (**face to face with**) Him , that if one ask anything according to his will (**pleasure, desire**), He does hear us,

1John 5:15

and if we know that He hears us *about what* we ask, we know that we have the requests (**the petitions**) that we have ask from Him.

1John 5:16

If any one sees (**knows of, notices**) his brother (**fellow believer**) sinning a sin not *leading to eternal, spirital or physical death (which is not worthy of death)*, he shall intercede (**pray, keep on asking, repeatedly make request**) , and He **God** shall give to him life to those sinning a sin not *leading to eternal, spirital or physical death* ; there is sin *leading to death*, about such I do not speak concerning it that he should intercede *about that sin*;

1John 5:17

All unrighteousness (**injustice, wrongdoing, moral wrongfulness, iniquity, wickedness**) is sin, and there is sin not *leading to eternal, spirital or physical death*.

1John 5:18

We have known that every one who has been born (**begotten**) of God is not practicing sin (**in the habit of sinning, sinning , missing the mark of holiness, does not keep on sinning**) , but he who was born (**begotten**) of God keeps himself, **But one who is born of God keeps him**, and the evil one does not cling to (**touch, grasp, takes hold of, kindle**) him;

1John 5:19

We do know that we belong to (**are of**) God , and the whole world (**system, nations, the unsaved**) does lie in (**is held in subjection by the**) evil(**s**) (**wickedness, evil one, wicked one**)

1John 5:20

And we know that the Son of God has come, and has given us a mind in order that we should know Him who is true, and we are in Him who is true , threw (in) His Son Jesus Christ; this is the *one* true God (this is the true God , This one is the true God) and Everlasting Life! (the life age-during!)

1John 5:21

Guard yourselves (keep yourselves, avoid, shun, flee) little children from the idols (everything which occupies the place of God)! Amen.

Information about Text : Verses 1 & 2 John repeats himself in reverse order. Repeating is a way of showing the importance of the point being made. Instead of using bold letters or underlining the sentence Jews would repeat themselves this is found all threw the Old & New Testament. Examples : Nahum 1:2, 2 Corinthians 12:2-4.

Verse 7 While there are not many manuscripts that show this verse there is a reason for choosing this verse in this English Transaltion and leaving the others as on the side the first English Bible had the threefold wittness which we call the Wycliffle's Bible in 1382. {"For thre ben, that yyuen witnessing in heuene, the Fadir, the Sone, and the Hooli Goost; and these thre ben oon."} Jerome from not having this wittness change his opion to include it in the Vulgate. What led him to that change of idea. Maybe he knew something that we do not . John Calvin tells us why he believed in this verse should be in our bible in his commentary on 1 John {"The whole of this verse has been by some omitted. Jerome thinks that this has happened through design rather than through mistake, and that indeed only on the part of the Latins. But as even the Greek copies do not agree, I dare not assert any thing on the subject. Since, however, the passage flows better when this clause is added, and as I see that it is found in the best and most approved copies, I am inclined to receive it as the true reading."} Maybe there was many manuscript at that time which had it that way. What happen if the Great fire of London 1666 was the cause the few copies we have. Also Desiderius Erasmus who by the way was no believer in the Trinity according to Luther in his Table Talk in article 679 he states {"Erasmus was poisoned at Rome and at Venice with epicurean doctrines. He extols the Arians more highly than the Papists; he ventured to say that Christ is named God but once in St John, where Thomas says: "My Lord and my God.""} And in his in his first Edition of the Texus Receptus did not have it but latter felt he must put it in his text. What led him to that conclusion? John Wycliffle, John Calvin , John Wesley, John Gill and many other great commentators hold this verse as it were in high esteem. John Calvin and John Wesley said in there time the best manuscript included it in their transaltion . Where they lieing to us ? I think not. While others say the proff is that it wasn't included in the 1st edition of the Texus Receptus I would say the proff is found that it was included in the other editions . The Normal thing to do is to make the 2nd Edition of a Book better than the 1st Edition not do the reverse. You put things you left out which should of been in , and you take out what should of not been there in a 2nd and 3rd Edition. As of Now we only know a few Manuscripts which has the threefold Wittness which are 61, 88margin, 221margin, 429margin, 629, 636margin, 918, 2318, most lat later vg. And Some early Fathers who qouted this passage like Cyprian in his Treatise On the Unity of the Church states {"and again it is written of the Father, and of the Son, and of the Holy Spirit, "**And these three are one.**"}. Those who reject the threefold Wittness would also reject this passage as being written by Cyprian and say it was added on to the text .The Question should be ask by who? Do we have a wittness to such claims .Stating I saw Someone adding this in the early church Father Text . What about Tertullian in AGAINST PRAXEAS chapter 25 {"Thus the connection of the Father in the Son, and of the Son in the Paraclete, produces three coherent Persons, who are yet distinct One from Another. **These Three are one**.essence, not one Person, as it is said, "I and my Father are One,"} Why was it not used to defend the doctrine of the Trinity against Arian . John Gill states {"yet not cited by them, they having Scriptures enough without it, to defend the doctrine of the Trinity, and the divinity of Christ:"}

Verse 10 made him a liar compare to chapter 1:10 not that God is a liar but that person is calling or naming God a liar. In many respect he is calling God what Jesus called the devil in John 8:44. which we have no right to do.

Verse 14 compare to 3:21-22

Verse 16-17 Some have taken this passage to mean a sin that kills a believer spiritually because he keeps it and does not want to confess it and forsake it . There is a difference in struggling with a sin that one at times might fall into and one loving that sin so much he or she would not want to get rid of. Others have taken this passage to mean about sin that may cause your own death as in the case of Acts 5 and 1 Corinthians 11. Where people have sin against God and died for it on the spot. Others have taken this passage to mean a sin that would lead to eternal death . Where the person who commits and abides in such sins would die and be lost forever in hell. Example of this is losing your faith in Jesus and going after a do it yourself righteousness religion like Judaism, Jehovah witness or Islam Whatever your point of view on this passage I have translated it so all three points can be accounted for .Because death can be taken to mean all three .

Verse 18 There are different Manuscripts reading : one states The one who is born of God Keeps him : A* , B, 614, 2495, lat vg syr(h) cop(north) and the other one reads the other states the one who is born of God keeps himself: S, AC , K, P, Psi, 33, 81 , 630 ,945 ,1241, 1739, 1881 , Byz, Lect, syr(p), cop(south)

Verse 19 Evil is singular most likely in reference to Satan. Evil one or Wicked one might be in reference to evil .

Verse 20 Bruce M. Metzger in his A TEXTUAL COMMENTARY ON THE GREEK NEW TESTAMENT states {"After ὁ υἱὸς τοῦ θεοῦ ἦκει several Latin witnesses (vg Julianus of Toledo) add, without Greek authority, the following doctrinal expansion: *et carnum induit nostri causa et passus est et resurrexit a mortuis; adsumpsit nos et dedit* ... ("[The Son of God has come] and was clothed with flesh for our sake, and suffered, and arose from the dead; he has received us and given ...")."}

Verse 21 Vincent Marvin in his Word Studies in the New Testament states {"**Idols (εἰδώλων)** Strictly, *images*. The command, however, has apparently the wider Pauline sense, to guard against everything which occupies the place due to God."}